

**CT****Public School**

AFFILIATED TO C.B.S.E DELHI

Greater Kailash, Maqsudan, Jalandhar - 144008

Aff. No.:1630177

School Code: 20166

Ph: 0181-5009555, 0181-5009553

Email: ctps_school@yahoo.co.in

Visit at: www.ctpublicschooljal.com

SCHOOL LEAVING CERTIFICATE**BOOK NO. 30****SR. NO. 1952-A****6544**

- 1 NAME OF PUPIL **GURFATEH SINGH MAHAL**
- 2 FATHER'S NAME **BALJIT SINGH**
- 3 MOTHER'S NAME **HARWINDER KAUR**
- 4 NATIONALITY **INDIAN**
- 5 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
- 6 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **18/04/2022 (LKG)**
- 7 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **13-Dec-16**
(IN WORDS) **THIRTEEN DECEMBER TWO THOUSAND SIXTEEN**
- 8 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **LKG** (IN WORDS) **LKG**
- 9 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH, 2023**
- 10 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **NO**
- 11 SUBJECTS STUDIED **1. ENGLISH 2.HINDI 3.MATHS 4.EVS**
- 12 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **UKG** (IN WORDS) **UKG**
- 13 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.03.2023**
- 14 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**
- 15 TOTAL NO. OF WORKING DAYS **191**
- 16 TOTAL NO. OF WORKING DAYS PRESENT **160**
- 17 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
- 18 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **NO**
- 19 GENERAL CONDUCT **GOOD**
- 20 DATE OF APPLICATION **05.04.2023**
- 21 DATE OF ISSUE OF CERTIFICATE **29.04.2023**
- 22 REASONS FOR LEAVING THE SCHOOL **SHIFTING TO ANOTHER SCHOOL**
- 23 ANY OTHER REMARKS **NO**

SIGNATURE OF
CLASS TEACHER

CHECKED BY

PRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS



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SCHOOL LEAVING CERTIFICATE

BOOK NO. 30

SR. NO. 1953

6228

- 1 NAME OF PUPIL ADARSH KUMAR
- 2 FATHER'S NAME ANUJ KUMAR
- 3 MOTHER'S NAME SHWETA KUMARI SINHA
- 4 NATIONALITY INDIAN
- 5 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO
- 6 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 09/04/2021 VI
- 7 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 11-Oct-09
(IN WORDS) ELEVEN OCTOBER TWO THOUSAND NINE
- 8 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) VII (IN WORDS) SEVENTH
- 9 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT MARCH, 2023(PASSED)
- 10 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS NO
- 11 SUBJECTS STUDIED 1. ENGLISH 2.HINDI 3.MATHS 4.SOCIAL SCIENCE
5.SCIENCE 6.COMPUTER
- 12 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS YES
IF SO, TO WHICH CLASS (IN FIGURE) VIII (IN WORDS) EIGHTH
- 13 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 31.03.2023
- 14 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO
- 15 TOTAL NO. OF WORKING DAYS 402
- 16 TOTAL NO. OF WORKING DAYS PRESENT 336
- 17 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO
- 18 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) NO
- 19 GENERAL CONDUCT GOOD
- 20 DATE OF APPLICATION 06.04.2023
- 21 DATE OF ISSUE OF CERTIFICATE 10.04.2023
- 22 REASONS FOR LEAVING THE SCHOOL PARENT'S REQUEST
- 23 ANY OTHER REMARKS NO


SIGNATURE OF
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SCHOOL LEAVING CERTIFICATE**BOOK NO. 30****SR. NO. 1953-A****6543**

1 NAME OF PUPIL **PRABHNOOR SINGH**

2 FATHER'S NAME **MANINDER SINGH**

3 MOTHER'S NAME **AMARJEET KAUR**

4 NATIONALITY **INDIAN**

5 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**

6 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **18/04/2022 (FOURTH)**

7 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **15-Mar-13**
(IN WORDS) **FIFTEEN MARCH TWO THOUSAND THIRTEEN**

8 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **IV** (IN WORDS) **FOURTH**

9 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH, 2023**

10 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **NO**

11 SUBJECTS STUDIED **1. ENGLISH 2.HINDI 3.PUNJABI 4.MATHS 5. EVS 6. COMPUTER**

12 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **V** (IN WORDS) **FIFTH**

13 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.03.2023**

14 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**

15 TOTAL NO. OF WORKING DAYS **400**

16 TOTAL NO. OF WORKING DAYS PRESENT **350**

17 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**

18 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **NO**

19 GENERAL CONDUCT **GOOD**

20 DATE OF APPLICATION **05.04.2023**

21 DATE OF ISSUE OF CERTIFICATE **29.04.2023**

22 REASONS FOR LEAVING THE SCHOOL **SHIFTING TO ANOTHER SCHOOL**

23 ANY OTHER REMARKS **NO**

SIGNATURE OF
CLASS TEACHER

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SCHOOL LEAVING CERTIFICATE

BOOK NO. 30

SR. NO. 1954

6465

- 1 NAME OF PUPIL SAHEJPREET SINGH
- 2 FATHER'S NAME BRINDER SINGH
- 3 MOTHER'S NAME BALJEET KAUR
- 4 NATIONALITY INDIAN
- 5 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO
- 6 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 02/04/2022 IV
- 7 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 17-Sep-13
(IN WORDS) SEVENTEEN SEPTEMBER TWO THOUSAND THIRTEEN
- 8 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) IV (IN WORDS) IV
- 9 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT MARCH, 2023(PASSED)
- 10 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS NO
- 11 SUBJECTS STUDIED 1. ENGLISH 2.HINDI 3.MATHS 4.PUNJABI
5.EVS 6.COMPUTER
- 12 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS YES
IF SO, TO WHICH CLASS (IN FIGURE) V (IN WORDS) FIFTH
- 13 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 31.03.2023
- 14 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO
- 15 TOTAL NO. OF WORKING DAYS 400
- 16 TOTAL NO. OF WORKING DAYS PRESENT 376
- 17 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO
- 18 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) NO
- 19 GENERAL CONDUCT GOOD
- 20 DATE OF APPLICATION 04.04.2023
- 21 DATE OF ISSUE OF CERTIFICATE 11.04.2023
- 22 REASONS FOR LEAVING THE SCHOOL SHIFTED TO ANOTHER PLACE
- 23 ANY OTHER REMARKS NO

R. Kumar
SIGNATURE OF
CLASS TEACHER

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PRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS





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SCHOOL LEAVING CERTIFICATE

BOOK NO. 30

SR. NO. 1954-A

6532

1 NAME OF PUPIL KIRATJOT SINGH

2 FATHER'S NAME RANJIT SINGH

3 MOTHER'S NAME PARMINDER KAUR

4 NATIONALITY INDIAN

5 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO

6 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 16/04/2022 (SIXTH)

7 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 01-Sep-10
(IN WORDS) FIRST SEPTEMBER TWO THOUSAND TEN

8 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) VI (IN WORDS) SIXTH

9 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT MARCH, 2023

10 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS NO

11 SUBJECTS STUDIED 1. ENGLISH 2.HINDI 3.PUNJABI 4.MATHS 5. SCIENCE
6. SOCIAL SCIENCE 7. COMPUTER

12 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS YES
IF SO, TO WHICH CLASS (IN FIGURE) VII (IN WORDS) SEVENTH

13 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 31.03.2023

14 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO

15 TOTAL NO. OF WORKING DAYS 402

16 TOTAL NO. OF WORKING DAYS PRESENT 364

17 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO

18 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) NO

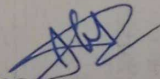
19 GENERAL CONDUCT GOOD

20 DATE OF APPLICATION 05.04.2023

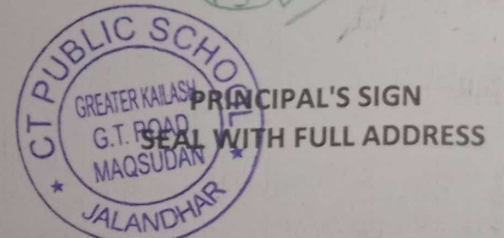
21 DATE OF ISSUE OF CERTIFICATE 29.04.2023

22 REASONS FOR LEAVING THE SCHOOL PARENT'S REQUEST

23 ANY OTHER REMARKS NO


SIGNATURE OF
CLASS TEACHER


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Visit at: www.ctpublicschooljal.com**SCHOOL LEAVING CERTIFICATE**

BOOK NO. 30 **SR. NO. 1955** **5614**

1 NAME OF PUPIL **CHIRAG KAKKAR**

2 FATHER'S NAME **RAHUL KAKKAR**

3 MOTHER'S NAME **KRANTI KAKKAR**

4 NATIONALITY **INDIAN**

5 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**

6 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **19/07/2017 PRE-NURSERY**

7 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **02-Feb-15**
(IN WORDS) **TWO FEBRUARY TWO THOUSAND FIFTEEN**

8 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **II** (IN WORDS) **SECOND**

9 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH, 2023**

10 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **NO**

11 SUBJECTS STUDIED **1. ENGLISH 2.HINDI 3.MATHS 4.PUNJABI**
5.E.V.S 6.COMPUTER

12 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **III** (IN WORDS) **THIRD**

13 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.03.2023**

14 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **YES (STAFF WARD)**

15 TOTAL NO. OF WORKING DAYS **400**

16 TOTAL NO. OF WORKING DAYS PRESENT **356**

17 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**

18 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **NO**

19 GENERAL CONDUCT **GOOD**

20 DATE OF APPLICATION **04.04.2023**

21 DATE OF ISSUE OF CERTIFICATE **11.04.2023**

22 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**

23 ANY OTHER REMARKS

SIGNATURE OF
CLASS TEACHER

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SEAL WITH FULL ADDRESS
CT PUBLIC SCHOOL
GREATER KAILASH,
G.T. ROAD,
MAQSUDAN

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SCHOOL LEAVING CERTIFICATE**BOOK NO. 30****SR. NO. 1955-A****6533**

- 1 NAME OF PUPIL **GURKIRAN KAUR**
- 2 FATHER'S NAME **PARMJIT SINGH**
- 3 MOTHER'S NAME **PREETI**
- 4 NATIONALITY **INDIAN**
- 5 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
- 6 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **16/04/2022 (FIFTH)**
- 7 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **05-Oct-12**
(IN WORDS) **FIFTH OCTOBER TWO THOUSAND TWELVE**
- 8 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **IV** (IN WORDS) **FOURTH**
- 9 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH, 2023**
- 10 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **NO**
- 11 SUBJECTS STUDIED **1. ENGLISH 2.HINDI 3.PUNJABI 4.MATHS 5. EVS 6. COMPUTER**
- 12 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **V** (IN WORDS) **FIFTH**
- 13 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.03.2023**
- 14 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**
- 15 TOTAL NO. OF WORKING DAYS **400**
- 16 TOTAL NO. OF WORKING DAYS PRESENT **364**
- 17 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
- 18 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **NO**
- 19 GENERAL CONDUCT **GOOD**
- 20 DATE OF APPLICATION **05.04.2023**
- 21 DATE OF ISSUE OF CERTIFICATE **29.04.2023**
- 22 REASONS FOR LEAVING THE SCHOOL **SHIFTING TO ANOTHER SCHOOL**
- 23 ANY OTHER REMARKS **NO**

SIGNATURE OF
CLASS TEACHER

CHECKED BY

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SEAL WITH FULL ADDRESS

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Visit at: www.ctpublicschooljal.com**SCHOOL LEAVING CERTIFICATE**BOOK NO. 30SR. NO. 19565673

- 1 NAME OF PUPIL ARSHIKA SAXENA
- 2 FATHER'S NAME ASHISH RAMAN
- 3 MOTHER'S NAME DEEPTI DALELA
- 4 NATIONALITY INDIAN
- 5 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO
- 6 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 17/03/2018 NURSERY
- 7 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 27-Nov-14
(IN WORDS) TWENTY SEVEN NOVEMBER TWO THOUSAND FOURTEEN
- 8 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) II (IN WORDS) SECOND
- 9 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT MARCH, 2023
- 10 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS NO
- 11 SUBJECTS STUDIED 1. ENGLISH 2.HINDI 3.MATHS 4.PUNJABI
5.E.V.S 6.COMPUTER
- 12 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS YES
IF SO, TO WHICH CLASS (IN FIGURE) III (IN WORDS) THIRD
- 13 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 31.03.2023
- 14 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION YES
- 15 TOTAL NO. OF WORKING DAYS 400
- 16 TOTAL NO. OF WORKING DAYS PRESENT 298
- 17 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO
- 18 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) NO
- 19 GENERAL CONDUCT GOOD
- 20 DATE OF APPLICATION 13.04.2023
- 21 DATE OF ISSUE OF CERTIFICATE 15.04.2023
- 22 REASONS FOR LEAVING THE SCHOOL PARENT'S REQUEST
- 23 ANY OTHER REMARKS

SIGNATURE OF
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SCHOOL LEAVING CERTIFICATE**BOOK NO. 30****SR. NO. 1957****6396**

- 1 NAME OF PUPIL RAJBIR SINGH
- 2 FATHER'S NAME SUKHDEV SINGH
- 3 MOTHER'S NAME MANPREET KAUR
- 4 NATIONALITY INDIAN
- 5 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO
- 6 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 11/03/2022 VI
- 7 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 18-Nov-10
(IN WORDS) EIGHTEEN NOVEMBER TWO THOUSAND TEN
- 8 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) VI (IN WORDS) SIXTH
- 9 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT MARCH, 2023
- 10 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS NO
- 11 SUBJECTS STUDIED 1. ENGLISH 2.HINDI 3.MATHS 4.PUNJABI
5.SCIENCE 6.COMPUTER 7.SOCIAL SCIENCE
- 12 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS YES
IF SO, TO WHICH CLASS (IN FIGURE) VII (IN WORDS) SEVENTH
- 13 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 31.03.2023
- 14 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO
- 15 TOTAL NO. OF WORKING DAYS 402
- 16 TOTAL NO. OF WORKING DAYS PRESENT 392
- 17 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO
- 18 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) NO
- 19 GENERAL CONDUCT GOOD
- 20 DATE OF APPLICATION 15.04.2023
- 21 DATE OF ISSUE OF CERTIFICATE 19.04.2023
- 22 REASONS FOR LEAVING THE SCHOOL PARENT'S REQUEST
- 23 ANY OTHER REMARKS

SIGNATURE OF
CLASS TEACHER

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SEAL WITH FULL ADDRESS
G.T.PUBLIC SCHOOL
GREATER KAILASH
G.T. ROAD,
MAQSUDAN
JALANDHAR

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SCHOOL LEAVING CERTIFICATE**BOOK NO. 30****SR. NO. 1958****6394**

1 NAME OF PUPIL	<u>GURSATNAM SINGH SANDHU</u>
2 FATHER'S NAME	<u>PRETPAL SINGH</u>
3 MOTHER'S NAME	<u>SUPREET SANDHU</u>
4 NATIONALITY	<u>INDIAN</u>
5 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE	<u>NO</u>
6 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS	<u>11/03/2022 II</u>
7 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) (IN WORDS)	<u>07-Oct-14</u> <u>SEVEN OCTOBER TWO THOUSAND FOURTEEN</u>
8 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) II (IN WORDS)	<u>SECOND</u>
9 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT	<u>MARCH, 2023</u>
10 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS	<u>NO</u>
11 SUBJECTS STUDIED	<u>1. ENGLISH</u> <u>2.HINDI</u> <u>3.MATHS</u> <u>4.PUNJABI</u> <u>5.E.V.S</u> <u>6.COMPUTER</u>
12 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS IF SO, TO WHICH CLASS (IN FIGURE) III (IN WORDS)	<u>YES</u> <u>THIRD</u>
13 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID	<u>31.03.2023</u>
14 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION	<u>NO</u>
15 TOTAL NO. OF WORKING DAYS	<u>400</u>
16 TOTAL NO. OF WORKING DAYS PRESENT	<u>296</u>
17 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN)	<u>NO</u>
18 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART (MENTION ACHIEVEMENT LEVEL THEREIN)	<u>NO</u>
19 GENERAL CONDUCT	<u>GOOD</u>
20 DATE OF APPLICATION	<u>05.04.2023</u>
21 DATE OF ISSUE OF CERTIFICATE	<u>19.04.2023</u>
22 REASONS FOR LEAVING THE SCHOOL	<u>PARENT'S REQUEST</u>
23 ANY OTHER REMARKS	

SIGNATURE OF
CLASS TEACHER

CHECKED BY

PRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS

**C T****Public School**

AFFILIATED TO C.B.S.E DELHI

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SCHOOL LEAVING CERTIFICATEBOOK NO. 30SR. NO. 1959

6198

- 1 NAME OF PUPIL MANVIK BABBAR
- 2 FATHER'S NAME RAJESH BABBAR
- 3 MOTHER'S NAME KARUNA PURI
- 4 NATIONALITY INDIAN
- 5 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO
- 6 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 23/03/2021 IST
- 7 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 29-Dec-15
(IN WORDS) TWENTY NINE DECEMBER TWO THOUSAND FIFTEEN
- 8 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) II (IN WORDS) SECOND
- 9 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT MARCH, 2023
- 10 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS NO
- 11 SUBJECTS STUDIED 1. ENGLISH 2. HINDI 3. MATHS 4. PUNJABI
5. E.V.S 6. COMPUTER
- 12 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS YES
IF SO, TO WHICH CLASS (IN FIGURE) III (IN WORDS) THIRD
- 13 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 31.03.2023
- 14 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO
- 15 TOTAL NO. OF WORKING DAYS 400
- 16 TOTAL NO. OF WORKING DAYS PRESENT 352
- 17 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO
- 18 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) NO
- 19 GENERAL CONDUCT GOOD
- 20 DATE OF APPLICATION 7.04.2023
- 21 DATE OF ISSUE OF CERTIFICATE 19.04.2023
- 22 REASONS FOR LEAVING THE SCHOOL SHIFTED TO ANOTHER PLACE
- 23 ANY OTHER REMARKS

SIGNATURE OF
CLASS TEACHER

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SCHOOL LEAVING CERTIFICATEBOOK NO. 30SR. NO. 19606073

- 1 NAME OF PUPIL RASHEE GULERIA
- 2 FATHER'S NAME RAKESH KUMAR
- 3 MOTHER'S NAME SHEETAL JAMWAL
- 4 NATIONALITY INDIAN
- 5 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO
- 6 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 15/04/2020 IV
- 7 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 24-Dec-11
(IN WORDS) TWENTY FOUR DECEMBER TWO THOUSAND ELEVEN
- 8 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) VI (IN WORDS) SIXTH
- 9 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT MARCH, 2023
- 10 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS NO
- 11 SUBJECTS STUDIED 1. ENGLISH 2.HINDI 3.MATHS 4.SOCIAL SCIENCE
5.SCIENCE 6.COMPUTER
- 12 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS YES
IF SO, TO WHICH CLASS (IN FIGURE) VII (IN WORDS) SEVENTH
- 13 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 31.03.2023
- 14 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO
- 15 TOTAL NO. OF WORKING DAYS 402
- 16 TOTAL NO. OF WORKING DAYS PRESENT 364
- 17 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO
- 18 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) NO
- 19 GENERAL CONDUCT GOOD
- 20 DATE OF APPLICATION 15.04.2023
- 21 DATE OF ISSUE OF CERTIFICATE 20.04.2023
- 22 REASONS FOR LEAVING THE SCHOOL PARENT'S REQUEST
- 23 ANY OTHER REMARKS

SIGNATURE OF
CLASS TEACHER

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SCHOOL LEAVING CERTIFICATE

BOOK NO. 30

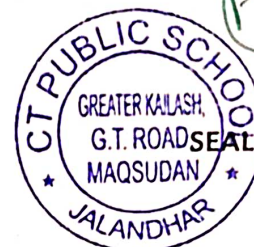
SR. NO. 1961

ADM. NO. 5920

1 NAME OF PUPIL GURKARAN SINGH
2 FATHER'S NAME KULBIR SINGH
3 MOTHER'S NAME RAJWINDER KAUR
4 NATIONALITY INDIAN
5 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO
6 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 07/04/2019 (VIII)
7 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 01-Sep-04
(IN WORDS) FIRST SEPTEMBER TWO THOUSAND FOUR
8 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) XI-COM (IN WORDS) 11TH
9 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT MARCH 2023 (PASSED)
10 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS NO
11 SUBJECTS STUDIED 1. ENGLISH 2. BUSINESS STUDIES 3. ACCOUNT 4. ECONOMICS
5. PHYSICAL EDUCATION 6. FINANCIAL MARKETS MANAGEMENT
12 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS YES
IF SO, TO WHICH CLASS (IN FIGURE) XII-COMM (IN WORDS) TWELVE
13 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 31.03.2023
14 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO
15 TOTAL NO. OF WORKING DAYS 244
16 TOTAL NO. OF WORKING DAYS PRESENT 182
17 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO
18 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) NO
19 GENERAL CONDUCT GOOD
20 DATE OF APPLICATION 20.04.2023
21 DATE OF ISSUE OF CERTIFICATE 20.04.2023
22 REASONS FOR LEAVING THE SCHOOL SHIFTING TO ANOTHER PLACE
23 ANY OTHER REMARKS NO

Sarabjeet Kaur
SIGNATURE OF 20/4/2023
CLASS TEACHER

[Signature]
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WITH FULL ADDRESS

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SCHOOL LEAVING CERTIFICATEBOOK NO. 30SR. NO. 19625713

- 1 NAME OF PUPIL AARAV SHARMA
- 2 FATHER'S NAME KRISHNA PAL SHARMA
- 3 MOTHER'S NAME PARUL SHARMA
- 4 NATIONALITY INDIAN
- 5 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO
- 6 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 05/04/2018 U.K.G
- 7 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 24-Apr-13
(IN WORDS) TWENTY FOUR APRIL TWO THOUSAND THIRTEEN
- 8 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) IV (IN WORDS) FOURTH
- 9 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT MARCH, 2023
- 10 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS NO
- 11 SUBJECTS STUDIED 1. ENGLISH 2.HINDI 3.MATHS 4.PUNJABI
5.E.V.S 6.COMPUTER
- 12 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS YES
IF SO, TO WHICH CLASS (IN FIGURE) V (IN WORDS) FIFTH
- 13 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 31.03.2023
- 14 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO
- 15 TOTAL NO. OF WORKING DAYS 400
- 16 TOTAL NO. OF WORKING DAYS PRESENT 366
- 17 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO
- 18 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) NO
- 19 GENERAL CONDUCT GOOD
- 20 DATE OF APPLICATION 15.04.2023
- 21 DATE OF ISSUE OF CERTIFICATE 21.04.2023
- 22 REASONS FOR LEAVING THE SCHOOL PARENT'S REQUEST
- 23 ANY OTHER REMARKS

R. Kumar
SIGNATURE OF
CLASS TEACHER

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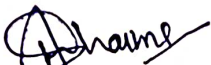
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SCHOOL LEAVING CERTIFICATE**BOOK NO. 30****SR. NO. 1963****4403**

- 1 NAME OF PUPIL **AARAV TALWAR**
- 2 FATHER'S NAME **MANOJ TALWAR**
- 3 MOTHER'S NAME **MALA TALWAR**
- 4 NATIONALITY **INDIAN**
- 5 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
- 6 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **23/01/2013 PRE-NURSERY**
- 7 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **31-Dec-09**
(IN WORDS) **THIRTY ONE DECEMBER TWO THOUSAND NINE**
- 8 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **VI** (IN WORDS) **SIXTH**
- 9 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH, 2023**
- 10 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **NO**
- 11 SUBJECTS STUDIED **1. ENGLISH 2.HINDI 3.MATHS 4.PUNJABI 5.SCIENCE 6.SOCIAL SCIENCE 7.COMPUTER**
- 12 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **VII** (IN WORDS) **SEVENTH**
- 13 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.03.2023**
- 14 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**
- 15 TOTAL NO. OF WORKING DAYS **400**
- 16 TOTAL NO. OF WORKING DAYS PRESENT **358**
- 17 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
- 18 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **NO**
- 19 GENERAL CONDUCT **GOOD**
- 20 DATE OF APPLICATION **08.04.2023**
- 21 DATE OF ISSUE OF CERTIFICATE **25.04.2023**
- 22 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**
- 23 ANY OTHER REMARKS


SIGNATURE OF
CLASS TEACHER


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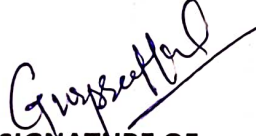
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SCHOOL LEAVING CERTIFICATE**BOOK NO. 30****SR. NO. 1964****6433**

- 1 NAME OF PUPIL **GURSHAN SINGH**
- 2 FATHER'S NAME **BALBIR SINGH**
- 3 MOTHER'S NAME **RAMANDEEP KAUR**
- 4 NATIONALITY **INDIAN**
- 5 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
- 6 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **29/03/2022 V**
- 7 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **21-Mar-11**
(IN WORDS) **TWENTY ONE MARCH TWO THOUSAND ELEVEN**
- 8 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **V** (IN WORDS) **FIFTH**
- 9 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH, 2023**
- 10 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **NO**
- 11 SUBJECTS STUDIED **1. ENGLISH 2.HINDI 3.MATHS 4.PUNJABI**
5.E.V.S 6.COMPUTER
- 12 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **VI** (IN WORDS) **SIXTH**
- 13 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.03.2023**
- 14 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**
- 15 TOTAL NO. OF WORKING DAYS **400**
- 16 TOTAL NO. OF WORKING DAYS PRESENT **334**
- 17 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
- 18 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **NO**
- 19 GENERAL CONDUCT **GOOD**
- 20 DATE OF APPLICATION **04.04.2023**
- 21 DATE OF ISSUE OF CERTIFICATE **26.04.2023**
- 22 REASONS FOR LEAVING THE SCHOOL **GO TO ABROAD**
- 23 ANY OTHER REMARKS


SIGNATURE OF
CLASS TEACHER


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CT PUBLIC SCHOOL
GREATER KAILASH,
G.T. ROAD,
MAQSUDAN
JALANDHAR

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SCHOOL LEAVING CERTIFICATE**BOOK NO. 30****SR. NO. 1965****6210**

- 1 NAME OF PUPIL **JASHANPREET SINGH**
- 2 FATHER'S NAME **SARABJIT SINGH**
- 3 MOTHER'S NAME **BALJIT KAUR**
- 4 NATIONALITY **INDIAN**
- 5 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
- 6 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **31/03/2021 II**
- 7 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **6-Jan-11**
(IN WORDS) **SIX JANUARY TWO THOUSAND ELEVEN**
THIRD
- 8 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **III**
(IN WORDS) **PROMOTED TO GRADE IV**
- 9 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **NO**
- 10 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **NO**
- 11 SUBJECTS STUDIED **1. ENGLISH 2.HINDI 3.MATHS 4.PUNJABI**
5.EVS 6.COMPUTER
- 12 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **IV** (IN WORDS) **FOURTH**
- 13 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.03.2023**
- 14 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**
- 15 TOTAL NO. OF WORKING DAYS **400**
- 16 TOTAL NO. OF WORKING DAYS PRESENT **344**
- 17 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
- 18 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **NO**
- 19 GENERAL CONDUCT **GOOD**
- 20 DATE OF APPLICATION **21.04.2023**
- 21 DATE OF ISSUE OF CERTIFICATE **26.04.2023**
- 22 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**
- 23 ANY OTHER REMARKS **NO**

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SIGNATURE OF
CLASS TEACHER

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MAQSUDAN
JALANDHAR

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SCHOOL LEAVING CERTIFICATE**BOOK NO. 30****SR. NO. 1966****6480**

1 NAME OF PUPIL **VIREN KAPOOR**

2 FATHER'S NAME **MUNISH KAPOOR**

3 MOTHER'S NAME **NEELAM KAPOOR**

4 NATIONALITY **INDIAN**

5 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**

6 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **05/04/2022 IV**

7 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **07-Mar-14**
(IN WORDS) **SEVEN MARCH TWO THOUSAND FOURTEEN**

8 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **IV** (IN WORDS) **FOURTH**

9 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH, 2023**

10 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **NO**

11 SUBJECTS STUDIED **1. ENGLISH 2.HINDI 3.MATHS 4.PUNJABI**
5.E.V.S 6.COMPUTER

12 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **V** (IN WORDS) **FIFTH**

13 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.03.2023**

14 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**

15 TOTAL NO. OF WORKING DAYS **400**

16 TOTAL NO. OF WORKING DAYS PRESENT **374**

17 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**

18 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **NO**

19 GENERAL CONDUCT **GOOD**

20 DATE OF APPLICATION **11.04.2023**

21 DATE OF ISSUE OF CERTIFICATE **03.05.2023**

22 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**

23 ANY OTHER REMARKS

SIGNATURE OF
CLASS TEACHER

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G.T. ROAD,
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BOOK NO. 30

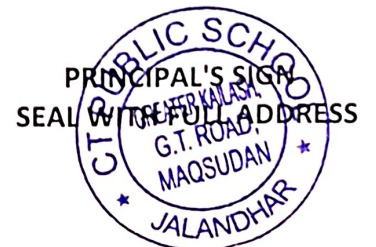
SR. NO. 1966-A

6415

- 1 NAME OF PUPIL MITTUL
2 FATHER'S NAME VIRENDER
3 MOTHER'S NAME PAYAL
4 NATIONALITY INDIAN
5 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO
6 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 25/03/2022 L.K.G
7 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 06-Jan-18
(IN WORDS) SIX JANUARY TWO THOUSAND EIGHTEEN
8 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) L.K.G (IN WORDS) L.K.G
9 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT MARCH, 2023
10 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS NO
11 SUBJECTS STUDIED 1. ENGLISH 2.HINDI 3.MATH
4.E.V.S 5.ART
12 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS YES
IF SO, TO WHICH CLASS (IN FIGURE) U.K.G (IN WORDS) U.K.G
13 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 31.03.2023
14 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO
15 TOTAL NO. OF WORKING DAYS 191
16 TOTAL NO. OF WORKING DAYS PRESENT 153
17 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO
18 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) NO
19 GENERAL CONDUCT GOOD
20 DATE OF APPLICATION 17.04.2023
21 DATE OF ISSUE OF CERTIFICATE 27.04.2023
22 REASONS FOR LEAVING THE SCHOOL SHIFTED TO ANOTHER PLACE
23 ANY OTHER REMARKS


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CLASS TEACHER


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SCHOOL LEAVING CERTIFICATEBOOK NO. 30SR. NO. 1967ADM. NO. 6625

1 NAME OF PUPIL HARDIK VERMA

2 FATHER'S NAME SANJEEV VERMA

3 MOTHER'S NAME SANJNA VERMA

4 NATIONALITY INDIAN

5 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO

6 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 17/08/2022 (XI-ARTS)

7 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 12-Sep-06
(IN WORDS) TWELVE SEPTEMBER TWO THOUSAND SIX

8 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) XI-ARTS (IN WORDS) 11TH

9 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT MARCH 2023 (PASSED)

10 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS NO

11 SUBJECTS STUDIED 1. GEOGRAPHY 2. POLITICAL SCIENCE 3. ENGLISH 4. PAINTING
5. PHYSICAL EDUCATION

12 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS YES
IF SO, TO WHICH CLASS (IN FIGURE) XII-ARTS (IN WORDS) TWELVE

13 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 31.03.2023

14 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO

15 TOTAL NO. OF WORKING DAYS 244

16 TOTAL NO. OF WORKING DAYS PRESENT 210

17 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO

18 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) NO

19 GENERAL CONDUCT GOOD

20 DATE OF APPLICATION 04.05.2023

21 DATE OF ISSUE OF CERTIFICATE 04.05.2023

22 REASONS FOR LEAVING THE SCHOOL SHIFTING TO ANOTHER PLACE

23 ANY OTHER REMARKS NO

4/5/23

SIGNATURE OF
CLASS TEACHER

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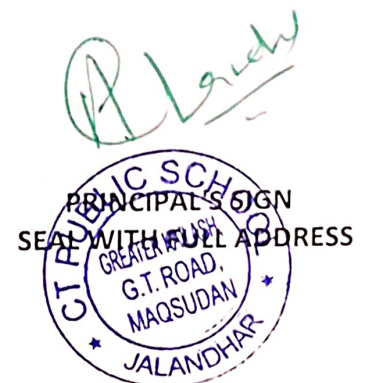
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SCHOOL LEAVING CERTIFICATE**BOOK NO. 30****SR. NO. 1968****6463**

- 1 NAME OF PUPIL **PRADYUMAN SINGH RATHORE**
- 2 FATHER'S NAME **AMAR SINGH RATHORE**
- 3 MOTHER'S NAME **SEEMA KANWAR**
- 4 NATIONALITY **INDIAN**
- 5 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
- 6 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **02/04/2022 VIII**
- 7 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **10-Dec-19**
(IN WORDS) **TENTH DECEMBER TWO THOUSAND NINETEEN**
- 8 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **VIII** (IN WORDS) **EIGHTH**
- 9 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH, 2023**
- 10 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **NO**
- 11 SUBJECTS STUDIED **1. ENGLISH** **2.HINDI** **3.MATHS** **4. SOCIAL SCIENCE**
5. SCIENCE **6.COMPUTER**
- 12 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **IX** (IN WORDS) **NINETH**
- 13 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.03.2023**
- 14 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **YES**
- 15 TOTAL NO. OF WORKING DAYS **402**
- 16 TOTAL NO. OF WORKING DAYS PRESENT **330**
- 17 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
- 18 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **NO**
- 19 GENERAL CONDUCT **GOOD**
- 20 DATE OF APPLICATION **05.05.2023**
- 21 DATE OF ISSUE OF CERTIFICATE **05.05.2023**
- 22 REASONS FOR LEAVING THE SCHOOL **SHIFTED TO ANOTHER PLACE**
- 23 ANY OTHER REMARKS


SIGNATURE OF
CLASS TEACHER


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Greater Kailash, Maqsudan, Jalandhar - 144008

Aff. No.:1630177

School Code: 20166

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Email: ctps_school@yahoo.co.in

Visit at: www.ctpublicschooljal.com

SCHOOL LEAVING CERTIFICATEBOOK NO. 30SR. NO. 19695777

- 1 NAME OF PUPIL MALLIKA
- 2 FATHER'S NAME MANOJ KUMAR
- 3 MOTHER'S NAME KUMARI KIRAN
- 4 NATIONALITY INDIAN
- 5 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO
- 6 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 30/04/2018 VI
- 7 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 05-Jul-09
(IN WORDS) FIVE JULY TWO THOUSAND NINE
- 8 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) X (IN WORDS) TENTH
- 9 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT RESULT AWAITED, MARCH 2023
- 10 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS NO
- 11 SUBJECTS STUDIED 1. ENGLISH 2.HINDI 3.SCIENCE 4.MATHEMATICS
5.SOCIAL SCIENCE 6.INFORMATION TECHNOLOGY
- 12 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS N.A
IF SO, TO WHICH CLASS (IN FIGURE) N.A (IN WORDS) N.A
- 13 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 31.03.2023
- 14 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO
- 15 TOTAL NO. OF WORKING DAYS 354
- 16 TOTAL NO. OF WORKING DAYS PRESENT 332
- 17 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO
- 18 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) NO
- 19 GENERAL CONDUCT GOOD
- 20 DATE OF APPLICATION 04.05.2023
- 21 DATE OF ISSUE OF CERTIFICATE 05.05.2023
- 22 REASONS FOR LEAVING THE SCHOOL PARENT'S REQUEST
- 23 ANY OTHER REMARKS

SIGNATURE OF
CLASS TEACHER

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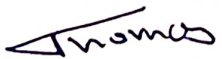
SCHOOL LEAVING CERTIFICATE

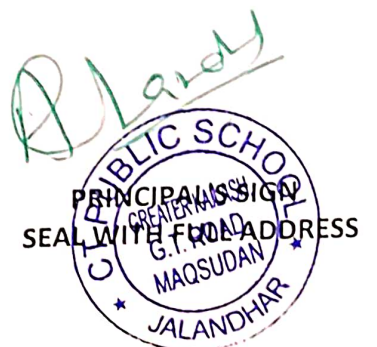
BOOK NO. 30

SR. NO. 1970

5856

1	NAME OF PUPIL	<u>DAKASHVEER SINGH</u>
2	FATHER'S NAME	<u>SUKHBIR SINGH</u>
3	MOTHER'S NAME	<u>KULDIP KAUR</u>
4	NATIONALITY	<u>INDIAN</u>
5	WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE	<u>NO</u>
6	DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS	<u>13/02/2019 IV</u>
7	DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) (IN WORDS)	<u>20-Sep-09</u> <u>TWENTY SEPTEMBER TWO THOUSAND NINE</u>
8	CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) <u>VII</u> (IN WORDS)	<u>SEVENTH</u>
9	SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT	<u>MARCH, 2023</u>
10	WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS	<u>NO</u>
11	SUBJECTS STUDIED <u>1. ENGLISH</u> <u>2.HINDI</u> <u>3.MATHS</u> <u>4.PUNJABI</u> <u>5.SCIENCE</u> <u>6.COMPUTER</u> <u>7.SOCIAL SCIENCE</u>	
12	WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS IF SO, TO WHICH CLASS (IN FIGURE) <u>VIII</u> (IN WORDS)	<u>YES</u> <u>EIGHTH</u>
13	MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID	<u>31.03.2023</u>
14	ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION	<u>NO</u>
15	TOTAL NO. OF WORKING DAYS	<u>402</u>
16	TOTAL NO. OF WORKING DAYS PRESENT	<u>398</u>
17	WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN)	<u>NO</u>
18	GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART (MENTION ACHIEVEMENT LEVEL THEREIN)	<u>NO</u>
19	GENERAL CONDUCT	<u>GOOD</u>
20	DATE OF APPLICATION	<u>4.05.2023</u>
21	DATE OF ISSUE OF CERTIFICATE	<u>05.05.2023</u>
22	REASONS FOR LEAVING THE SCHOOL	<u>PARENT'S REQUEST</u>
23	ANY OTHER REMARKS	


SIGNATURE OF
CLASS TEACHER



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SCHOOL LEAVING CERTIFICATE**BOOK NO. 30****SR. NO. 1971****6191**

- 1 NAME OF PUPIL **SEERAT KAUR**
- 2 FATHER'S NAME **RAVINDER SINGH**
- 3 MOTHER'S NAME **RAJNI CHANE**
- 4 NATIONALITY **INDIAN**
- 5 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
- 6 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **03/03/2021 NURSERY**
- 7 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **26-Jan-17**
(IN WORDS) **TWENTY SIX JANUARY TWO THOUSAND SEVENTEEN**
- 8 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **U.K.G** (IN WORDS) **U.K.G**
- 9 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH, 2023 (PASSED)**
- 10 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **NO**
- 11 SUBJECTS STUDIED **1. ENGLISH 2. HINDI 3. MATHS**
4. E.V.S 5. ART
- 12 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **IST** (IN WORDS) **IST**
- 13 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.03.2023**
- 14 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**
- 15 TOTAL NO. OF WORKING DAYS **191**
- 16 TOTAL NO. OF WORKING DAYS PRESENT **181**
- 17 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
- 18 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **NO**
- 19 GENERAL CONDUCT **GOOD**
- 20 DATE OF APPLICATION **28.03.2023**
- 21 DATE OF ISSUE OF CERTIFICATE **08.05.2023**
- 22 REASONS FOR LEAVING THE SCHOOL **ADMISSION TO OTHER SCHOOL**
- 23 ANY OTHER REMARKS


SIGNATURE OF
CLASS TEACHER


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C.T. PUBLIC SCHOOL
GREATER KAILASH
G.T. ROAD,
MAQSUDAN
JALANDHAR

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SCHOOL LEAVING CERTIFICATE**BOOK NO. 30****SR. NO. 1972****ADM. NO. 4171**

1 NAME OF PUPIL

2 FATHER'S NAME

3 MOTHER'S NAME

4 NATIONALITY

5 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE

6 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS

7 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES)

(IN WORDS)

8 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES)

9 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT

10 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS

11 SUBJECTS STUDIED

1. ENGLISH2. PUNJABI3. HINDI 4. MATHS6. SOCIAL SCIENCE5. SCIENCE7. COMPUTER

12 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS

IF SO, TO WHICH CLASS (IN FIGURE)

IX

(IN WORDS)

13 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID

14 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION

15 TOTAL NO. OF WORKING DAYS

16 TOTAL NO. OF WORKING DAYS PRESENT

17 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN)

18 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART

(MENTION ACHIEVEMENT LEVEL THEREIN)

19 GENERAL CONDUCT

20 DATE OF APPLICATION

21 DATE OF ISSUE OF CERTIFICATE

22 REASONS FOR LEAVING THE SCHOOL

23 ANY OTHER REMARKS

SUPRIYA GILLRAJINDER SINGHNAVNEET KAURITALIANNO03/04/2012 (NURSERY)27-Dec-08TWENTY SEVENTH DECEMBER TWO THOUSAND EIGHTVIII (IN WORDS)EIGHTMARCH 2023 (PASSED AS PER RTE ACT 2009)NOYESNINTH31.03.2023NO402168NONOGOOD03.05.202308.05.2023SHIFTING TO ANOTHER SCHOOLNOSIGNATURE OF
CLASS TEACHER

PREPARED BY

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SCHOOL LEAVING CERTIFICATE

6547

BOOK NO. 30SR. NO. 1973

- 1 NAME OF PUPIL ASHMINDER KAUR DHILLON
- 2 FATHER'S NAME RAJVEER SINGH
- 3 MOTHER'S NAME TIRTH PAL KAUR
- 4 NATIONALITY INDIAN
- 5 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO
- 6 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 19/04/2022 V
- 7 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 08-Jan-10
(IN WORDS) EIGHT JANUARY TWO THOUSAND TEN
(IN WORDS) FIFTH
- 8 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) V
(IN WORDS) MARCH, 2023
- 9 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT NO
- 10 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS NO
- 11 SUBJECTS STUDIED 1. ENGLISH 2.HINDI 3.MATHS 4.PUNJABI
5.E.V.S 6.COMPUTER
- 12 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS YES
IF SO, TO WHICH CLASS (IN FIGURE) VI (IN WORDS) SIXTH
- 13 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 31.03.2023
- 14 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO
- 15 TOTAL NO. OF WORKING DAYS 400
- 16 TOTAL NO. OF WORKING DAYS PRESENT 360
- 17 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO
- 18 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) NO
- 19 GENERAL CONDUCT GOOD
- 20 DATE OF APPLICATION 02.05.2023
- 21 DATE OF ISSUE OF CERTIFICATE 12.05.2023
- 22 REASONS FOR LEAVING THE SCHOOL PARENT'S REQUEST
- 23 ANY OTHER REMARKS

SIGNATURE OF
CLASS TEACHER

CHECKED BY

PRINCIPAL'S SIGN
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SCHOOL LEAVING CERTIFICATE

BOOK NO. 30

SR. NO. 1974

3894

1 NAME OF PUPIL MANNAT

2 FATHER'S NAME MANISH MOGLA

3 MOTHER'S NAME MAMTA MOGLA

4 NATIONALITY INDIAN

5 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO

6 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 24/02/2011 L.K.G

7 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 31-Mar-07
(IN WORDS) THIRTY ONE MARCH TWO THOUSAND SEVEN

8 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) X (IN WORDS) TENTH

9 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT MARCH, 2023(PASSED)

10 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS NO

11 SUBJECTS STUDIED 1. ENGLISH 2.SCIENCE 3.MATHS 4.PUNJABI
5.SOCIAL SCIENCE 6.INFORMATION TECHNOLOGY

12 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS YES
IF SO, TO WHICH CLASS (IN FIGURE) XI (IN WORDS) ELEVENTH

13 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 31.03.2023

14 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO

15 TOTAL NO. OF WORKING DAYS 348

16 TOTAL NO. OF WORKING DAYS PRESENT 300

17 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO

18 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) NO

19 GENERAL CONDUCT GOOD

20 DATE OF APPLICATION 04.04.2023

21 DATE OF ISSUE OF CERTIFICATE 13.05.2023

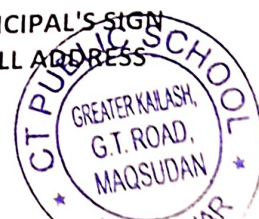
22 REASONS FOR LEAVING THE SCHOOL PARENT'S REQUEST

23 ANY OTHER REMARKS NO

SIGNATURE OF
CLASS TEACHER

PREPARED BY

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SCHOOL LEAVING CERTIFICATE

BOOK NO. 30

SR. NO. 1975

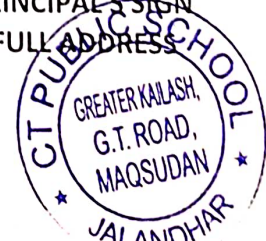
6238

- 1 NAME OF PUPIL RACHIT SHARMA
- 2 FATHER'S NAME RAVISH SHARMA
- 3 MOTHER'S NAME NAVEDITA SHARMA
- 4 NATIONALITY INDIAN
- 5 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO
- 6 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 12/04/2021 IX
- 7 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 18-Mar-07
(IN WORDS) EIGHTEEN MARCH TWO THOUSAND SEVEN
- 8 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) X (IN WORDS) TENTH
- 9 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT MARCH, 2023(PASSED)
- 10 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS NO
- 11 SUBJECTS STUDIED 1. ENGLISH 2.HINDI 3.MATHS 4.SCIENCE
5.SOCIAL SCIENCE 6.INFORMATION TECHNOLOGY
- 12 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS YES
IF SO, TO WHICH CLASS (IN FIGURE) XI (IN WORDS) ELEVENTH
- 13 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 31.03.2023
- 14 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO
- 15 TOTAL NO. OF WORKING DAYS 348
- 16 TOTAL NO. OF WORKING DAYS PRESENT 276
- 17 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO
- 18 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) NO
- 19 GENERAL CONDUCT GOOD
- 20 DATE OF APPLICATION 22.03.2023
- 21 DATE OF ISSUE OF CERTIFICATE 13.05.2023
- 22 REASONS FOR LEAVING THE SCHOOL PARENT'S REQUEST
- 23 ANY OTHER REMARKS NO

SIGNATURE OF
CLASS TEACHER

PREPARED BY

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SCHOOL LEAVING CERTIFICATE**BOOK NO. 30****SR. NO. 1976****3932**

- 1 NAME OF PUPIL **KASHVI JAIRATH**
- 2 FATHER'S NAME **YOGESH JAIRATH**
- 3 MOTHER'S NAME **AARTI JAIRATH**
- 4 NATIONALITY **INDIAN**
- 5 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
- 6 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **28/03/2011 L.K.G**
- 7 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **14-Oct-06**
(IN WORDS) **FOURTEEN OCTOBER TWO THOUSAND SIX**
- 8 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **X** (IN WORDS) **TENTH**
- 9 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH, 2023(PASSED)**
- 10 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **NO**
- 11 SUBJECTS STUDIED **1. ENGLISH 2. PUNJABI 3. MATHS 4. SCIENCE**
5. SOCIAL SCIENCE 6. INFORMATION TECHNOLOGY
- 12 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **XI** (IN WORDS) **ELEVENTH**
- 13 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.03.2023**
- 14 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**
- 15 TOTAL NO. OF WORKING DAYS **348**
- 16 TOTAL NO. OF WORKING DAYS PRESENT **288**
- 17 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
- 18 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **NO**
- 19 GENERAL CONDUCT **GOOD**
- 20 DATE OF APPLICATION **08.04.2023**
- 21 DATE OF ISSUE OF CERTIFICATE **13.05.2023**
- 22 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**
- 23 ANY OTHER REMARKS **NO**

SIGNATURE OF
CLASS TEACHER

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SCHOOL LEAVING CERTIFICATE**BOOK NO. 30****SR. NO. 1977****6537**

- 1 NAME OF PUPIL VANSHJOT SINGH
- 2 FATHER'S NAME RAVINDER SINGH
- 3 MOTHER'S NAME KULWANT KAUR
- 4 NATIONALITY INDIAN
- 5 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO
- 6 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 18/04/2022 X
- 7 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 20-Sep-06
(IN WORDS) TWENTY SEPTEMBER TWO THOUSAND SIX
- 8 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) X (IN WORDS) TENTH
- 9 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT MARCH, 2023(PASSED)
- 10 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS NO
- 11 SUBJECTS STUDIED 1. ENGLISH 2.PUNJABI 3.MATHS 4.SCIENCE
5.SOCIAL SCIENCE 6.AUTOMOTIVE
- 12 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS YES
IF SO, TO WHICH CLASS (IN FIGURE) XI (IN WORDS) ELEVENTH
- 13 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 31.03.2023
- 14 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO
- 15 TOTAL NO. OF WORKING DAYS 340
- 16 TOTAL NO. OF WORKING DAYS PRESENT 314
- 17 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO
- 18 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) NO
- 19 GENERAL CONDUCT GOOD
- 20 DATE OF APPLICATION 02.05.2023
- 21 DATE OF ISSUE OF CERTIFICATE 13.05.2023
- 22 REASONS FOR LEAVING THE SCHOOL PARENT'S REQUEST
- 23 ANY OTHER REMARKS NO

SIGNATURE OF
CLASS TEACHER

PREPARED BY



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SCHOOL LEAVING CERTIFICATE**BOOK NO. 30****SR. NO. 1978****6502**

1 NAME OF PUPIL **VINAYAK VERMA**

2 FATHER'S NAME **SAWAN VERMA**

3 MOTHER'S NAME **RUCHIKA VERMA**

4 NATIONALITY **INDIAN**

5 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**

6 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **07/04/2022 PRE-NURSERY**

7 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **10-Sep-19**
(IN WORDS) **TEN SEPTEMBER TWO THOUSAND NINETEEN**

8 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **PRE-NURSERY** (IN WORDS) **PRE-NURSERY**

9 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH, 2023(PASSED)**

10 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **NO**

11 SUBJECTS STUDIED **1.ENGLISH** **2. MATHS** **3.ART & CRAFT**

12 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **NURSERY** (IN WORDS) **NURSERY**

13 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.03.2023**

14 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**

15 TOTAL NO. OF WORKING DAYS **189**

16 TOTAL NO. OF WORKING DAYS PRESENT **140**

17 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**

18 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART

19 (MENTION ACHIEVEMENT LEVEL THEREIN) **NO**


20 GENERAL CONDUCT **GOOD**

21 DATE OF APPLICATION **18.05.2023**

22 DATE OF ISSUE OF CERTIFICATE **19.05.2023**

23 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**

24 ANY OTHER REMARKS **NO**


SIGNATURE OF
CLASS TEACHER


PREPARED BY


PRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS

G.T. ROAD,
MAQSUDAN
JALANDHAR

**CT****Public School**

AFFILIATED TO C.B.S.E DELHI

Greater Kailash, Maqsudan, Jalandhar - 144008

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Visit at: www.ctpublicschooljal.com

SCHOOL LEAVING CERTIFICATE**BOOK NO. 30****SR. NO. 1979****4938**

1 NAME OF PUPIL **PIYUSH SHARMA**

2 FATHER'S NAME **RAJIV SHARMA**

3 MOTHER'S NAME **POONAM SHARMA**

4 NATIONALITY **INDIAN**

5 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**

6 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **23/03/2015 V**

7 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **21-Aug-04**
(IN WORDS) **TWENTY ONE AUGUST TWO THOUSAND FOUR**

8 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **XII COMMERCE** (IN WORDS) **XII COMMERCE**

9 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH, 2023(PASSED)**

10 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **NO**

11 SUBJECTS STUDIED **1.ENGLISH 2.ACCOUNTANCY 3.BUSINESS STUDIES**
4.ECONOMICS 5.PHYSICAL EDUCATION 6.FINANCIAL MARKETS MANAGEMENT

12 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **N.A** (IN WORDS) **N.A**

13 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.03.2023**

14 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**

15 TOTAL NO. OF WORKING DAYS **350**

16 TOTAL NO. OF WORKING DAYS PRESENT **286**

17 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**

18 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART

19 (MENTION ACHIEVEMENT LEVEL THEREIN) **NO**

20 GENERAL CONDUCT **GOOD**

21 DATE OF APPLICATION **17.05.2023**

22 DATE OF ISSUE OF CERTIFICATE **19.05.2023**

23 REASONS FOR LEAVING THE SCHOOL **PASSED OUT**

24 ANY OTHER REMARKS **NO**

Sarabjeet Kaur
SIGNATURE OF
CLASS TEACHER

[Signature]
PREPARED BY

PRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS
CT PUBLIC SCHOOL
GREATER KAILASH,
G.T. ROAD,
MAQSUDAN
JALANDHAR

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SCHOOL LEAVING CERTIFICATE**BOOK NO. 30****SR. NO. 1980****5543**

1 NAME OF PUPIL **ROHANISH SHARMA**

2 FATHER'S NAME **NITIN SHARMA**

3 MOTHER'S NAME **JYOTI SHARMA**

4 NATIONALITY **INDIAN**

5 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**

6 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **18/04/2017 V**

7 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **22-Oct-06**
(IN WORDS) **TWENTY TWO OCTOBER TWO THOUSAND SIX**

8 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **X** (IN WORDS) **TENTH**

9 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH, 2023(PASSED)**

10 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **NO**

11 SUBJECTS STUDIED **1.ENGLISH 2. PUNJABI 3.MATHEMATICS**
4.SCIENCE 5. SOCIAL SCIENCE 6.INFORMATION TECHNOLOGY

12 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **XI** (IN WORDS) **ELEVENTH**

13 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.03.2023**

14 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **YES (SPORTS CONCESSION)**

15 TOTAL NO. OF WORKING DAYS **348**

16 TOTAL NO. OF WORKING DAYS PRESENT **Class: 188 Playground : 73** **261**

17 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**

18 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOO **CRICKET**

19 (MENTION ACHIEVEMENT LEVEL THEREIN) **STATE LEVEL**


20 GENERAL CONDUCT **GOOD**

21 DATE OF APPLICATION **19.05.2023**

22 DATE OF ISSUE OF CERTIFICATE **20.05.2023**

23 REASONS FOR LEAVING THE SCHOOL **GO TO ABROAD**

24 ANY OTHER REMARKS **NO**


SIGNATURE OF
CLASS TEACHER


PRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS




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SCHOOL LEAVING CERTIFICATE

<u>BOOK NO. 30</u>	<u>SR. NO 1981</u>	<u>ADMISSION NO.</u>	<u>5902</u>
1 NAME OF PUPIL			<u>MANPREET KAUR</u>
2 FATHER'S NAME			<u>SUKHWINDER SINGH</u>
3 MOTHER'S NAME			<u>JASBIR KAUR</u>
4 NATIONALITY			<u>INDIAN</u>
5 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE			<u>NO</u>
6 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS			<u>02/04/2019 IX</u>
7 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) (IN WORDS)			<u>18-Jan-05</u> <u>EIGHTEEN JANUARY TWO THOUSAND FIVE</u>
8 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) <u>XII HUMANITIES</u> (IN WORDS)			<u>XII HUMANITIES</u>
9 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT			<u>MARCH, 2023(PASSED)</u>
10 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS			<u>NO</u>
11 SUBJECTS STUDIED <u>1.ENGLISH</u> <u>2. PUNJABI</u> <u>3.GEOGRAPHY</u> <u>4.HINDI MUSIC VOCAL</u> <u>5. POLITICAL SCIENCE</u> <u>6.PHYSICAL EDUCATION</u>			
12 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS IF SO, TO WHICH CLASS (IN FIGURE) <u>N.A</u> (IN WORDS)			<u>YES</u> <u>N.A</u>
13 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID			<u>31.03.2023</u>
14 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION			<u>YES (FATHER LESS CHILD CONCESSION)</u>
15 TOTAL ATTENDANCE			<u>ABOVE 75 %</u>
16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN)			<u>NO</u>
17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART 18 (MENTION ACHIEVEMENT LEVEL THEREIN)			<u>NO</u>
19 GENERAL CONDUCT			<u>GOOD</u>
20 DATE OF APPLICATION			<u>23.05.2023</u>
21 DATE OF ISSUE OF CERTIFICATE			<u>23.05.2023</u>
22 REASONS FOR LEAVING THE SCHOOL			<u>PASSED OUT</u>
23 ANY OTHER REMARKS			<u>NO</u>

SIGNATURE OF
CLASS TEACHER

PRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS



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SCHOOL LEAVING CERTIFICATEBOOK NO. 30SR. NO 19826296

1 NAME OF PUPIL CHHAVI MEHTA

2 FATHER'S NAME RAJEEV MEHTA

3 MOTHER'S NAME KOMAL KIRAN

4 NATIONALITY INDIAN

5 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO

6 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 09/10/2021 IX

7 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 27-Feb-07
(IN WORDS) TWENTY SEVEN FEBRUARY TWO THOUSAND SEVEN

8 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) X (IN WORDS) TENTH

9 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT MARCH, 2023(PASSED)

10 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS NO

11 SUBJECTS STUDIED 1.ENGLISH 2. PUNJABI 3.MATHEMATICS
4.SCIENCE 5. SOCIAL SCIENCE 6.INFORMATION TECHNOLOGY

12 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS YES
IF SO, TO WHICH CLASS (IN FIGURE) XI (IN WORDS) ELEVENTH

13 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 31.03.2023

14 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO

15 TOTAL NO. OF WORKING DAYS 348

16 TOTAL NO. OF WORKING DAYS PRESENT 286

17 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO

18 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOO NO

19 (MENTION ACHIEVEMENT LEVEL THEREIN) NO

20 GENERAL CONDUCT GOOD

21 DATE OF APPLICATION 24.05.2023

22 DATE OF ISSUE OF CERTIFICATE 25.05.2023

23 REASONS FOR LEAVING THE SCHOOL PARENT 'S REQUEST

24 ANY OTHER REMARKS NO

SIGNATURE OF
CLASS TEACHERPRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS



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SCHOOL LEAVING CERTIFICATE

BOOK NO. 30

SR. NO 1983

6297

1 NAME OF PUPIL DILRAAJ SINGH NIJJAR

2 FATHER'S NAME JASJEET SINGH NIJJAR

3 MOTHER'S NAME ANJALI KAMPANI

4 NATIONALITY INDIAN

5 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO

6 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 11/10/2021 PRE-NURSERY

7 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 14-Mar-18
(IN WORDS) FOURTEEN MARCH WO THOUSAND EIGHTEEN

8 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) NURSERY (IN WORDS) NURSERY

9 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT MARCH, 2023(PASSED)

10 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS NO

11 SUBJECTS STUDIED 1.ENGLISH 2.HINDI 3.MATH
4.EVS 5. ART

12 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS YES
IF SO, TO WHICH CLASS (IN FIGURE) L.K.G (IN WORDS) L.K.G

13 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 31.03.2023

14 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO

15 TOTAL NO. OF WORKING DAYS 191

16 TOTAL NO. OF WORKING DAYS PRESENT 171

17 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO

18 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART

19 (MENTION ACHIEVEMENT LEVEL THEREIN) NO


20 GENERAL CONDUCT GOOD

21 DATE OF APPLICATION 25.03.2023



22 DATE OF ISSUE OF CERTIFICATE 25.05.2023

23 REASONS FOR LEAVING THE SCHOOL GO TO ABROAD

24 ANY OTHER REMARKS NO


SIGNATURE OF
CLASS TEACHER


PREPARED BY


PRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS

CT PUBLIC SCHOOL
GREATER KAILASH,
G.T. ROAD,
MAQSUDAN
JALANDHAR



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SCHOOL LEAVING CERTIFICATE

BOOK NO. 30

SR. NO. 1984

ADMISSION NO.

3346

- 1 NAME OF PUPIL RIVA TALWAR
- 2 FATHER'S NAME MANOJ TALWAR
- 3 MOTHER'S NAME MALA TALWAR
- 4 NATIONALITY INDIAN
- 5 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO
- 6 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 14/03/2009 PRE-NURSERY
- 7 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 23-Oct-06
(IN WORDS) TWENTY THREE OCTOBER TWO THOUSAND SIX
- 8 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) X (IN WORDS) X
- 9 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT MARCH, 2023(PASSED)
- 10 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS NO
- 11 SUBJECTS STUDIED 1.ENGLISH 2. PUNJABI 3.SCIENCE 4. SOCIAL SCIENCE
5. POLI' MATHEMATICS 6.INFORMATION TECHNOLOGY
- 12 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS YES
IF SO, TO WHICH CLASS (IN FIGURE) XI (IN WORDS) ELEVENTH
- 13 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 31.03.2023
- 14 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO
- 15 TOTAL NO.WORKING DAYS 348
- 16 TOTAL NO. OF WORKING DAYS PRESENT 304
- 17 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO
- 18 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
- 19 (MENTION ACHIEVEMENT LEVEL THEREIN) NO
- 20 GENERAL CONDUCT GOOD
- 21 DATE OF APPLICATION 08.04.2023
- 22 DATE OF ISSUE OF CERTIFICATE 30.05.2023
- 23 REASONS FOR LEAVING THE SCHOOL PARENT'S REQUEST
- 24 ANY OTHER REMARKS NO

SIGNATURE OF
CLASS TEACHER

PRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS



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SCHOOL LEAVING CERTIFICATEBOOK NO. 30SR. NO. 1985ADMISSION NO.5858

- 1 NAME OF PUPIL ANMOL RANA
- 2 FATHER'S NAME IQBAL SINGH
- 3 MOTHER'S NAME LATE.DHARUB JYOTI
- 4 NATIONALITY INDIAN
- 5 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO
- 6 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 26/02/2019 II
- 7 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 12-Sep-11
(IN WORDS) TWELVE SEPTEMBER TWO THOUSAND ELEVEN
- 8 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURE: V (IN WORDS) FIFTH
- 9 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT MARCH, 2023(PASSED)
- 10 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS NO
- 11 SUBJECTS STUDIED 1.ENGLISH 2.PUNJABI 3.MATHS
4.HINDI 5.EVS 6.COMPUTER
- 12 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS YES
IF SO, TO WHICH CLASS (IN FIGURE) VI (IN WORDS) SIXTH
- 13 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 31.03.2023
- 14 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO
- 15 TOTAL NO. OF WORKING DAYS 400
- 16 TOTAL NO. OF WORKING DAYS PRESENT 264
- 17 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO
- 18 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
- 19 (MENTION ACHIEVEMENT LEVEL THEREIN) NO
- 20 GENERAL CONDUCT GOOD
- 21 DATE OF APPLICATION 30.05.2023
- 22 DATE OF ISSUE OF CERTIFICATE 30.05.2023
- 23 REASONS FOR LEAVING THE SCHOOL PARENT 'S REQUEST
- 24 ANY OTHER REMARKS NO

SIGNATURE OF
CLASS TEACHERPRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS



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SCHOOL LEAVING CERTIFICATE

BOOK NO. 30

SR. NO. 1986

ADMISSION NO.

3316

- 1 NAME OF PUPIL PALIKA GHAI
- 2 FATHER'S NAME RAJIV GHAI
- 3 MOTHER'S NAME SAKSHI GHAI
- 4 NATIONALITY INDIAN
- 5 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO
- 6 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 10/11/2008 L.K.G.
- 7 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 30-Jul-04
(IN WORDS) THIRTY JULY TWO THOUSAND FOUR
- 8 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) XII NON-MEDICAL (IN WORDS) XII NON-MEDICAL
- 9 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT MARCH, 2023(PASSED)
- 10 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS NO
- 11 SUBJECTS STUDIED 1.ENGLISH 2. CHEMISTRY 3.PHYSICS 4.MATHEMATICS
5. COMPUTER SCIENCE
- 12 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS YES
IF SO, TO WHICH CLASS (IN FIGUR N.A (IN WORDS) N.A
- 13 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 31.03.2023
- 14 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO
- 15 TOTAL NO OF WORKING DAYS 342
- 16 TOTAL NO. OF WORKING DAYS PRESENT 244
- 17 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO
- 18 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
- 19 (MENTION ACHIEVEMENT LEVEL THEREIN) NO
- 19 GENERAL CONDUCT GOOD
- 20 DATE OF APPLICATION 05.06.2023
- 21 DATE OF ISSUE OF CERTIFICATE 06.06.2023
- 22 REASONS FOR LEAVING THE SCHOOL PASSED OUT
- 23 ANY OTHER REMARKS NO

SIGNATURE OF
CLASS TEACHER

PRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS

